ONE-TIME TEENAGE PUBLIC DANCE PERMIT APPLICATION

(Admit only persons 14 years of age & over & who have not reached their 19th Birthday.)

FEE: \$10.00/day

LMC Chapter 5.20

RETURN TO:

City Clerk's Office 555 S. 10th St., Room 103 Lincoln, NE 68508 PLEASE ALLOW 2 WEEKS FOR PROCESSING

NOTE: A site plan which would include a diagram of the space to be used for dancing, dressing rooms, check rooms, bathrooms, entrances, exits, stairways, elevators & fire escapes **must** be attached to this application **prior** to submission. **APPLICATION WILL BE RETURNED IF THIS IS NOT SUPPLIED.** A new Application must be submitted if any change is made from the application as previously submitted & approved.

Please PRINT using blue or black ink only.

APPLICANT'S INFORMATION:

Name:		D.O.B (must be	D.O.B (must be 21 years of age)		
Address:					
Street		City	State	Zip	
Day-Time Phone #:	Cell #:	Fax #:			
EVENT INFORMATION:					
Date(s):	Hours of event(s):				
Purpose of Dance:					
Location of Dance:					
Property Owner's Name:					
Property Owner's Address:					
Si	treet	City	State	Zip	
Max. # of persons allowed on the premises:			Floor of the building where the dancing & all other rooms will be located:		
EMPLOYEE INFORMATION:					
Names of all persons employed by a	oplicant in conducting	dance:			

turpitude or have been convicted	s been found guilty or plead guilty to a misdemeanor involved or plead guilty to any felony? If yes, give particulars:		
Minimum number of adult supervisors:			
NAME(S), ADI	DRESS(ES), & AGE(S) OF SUPERVISORS:		
Names	Addresses (Include City, State, & Zip)	Age	
Date	Signature of Ap	Signature of Applicant	

Applications are available on the City's web site at "www.ci.lincoln.ne.us"

REFERRALS

FIRE PREVENTION BUREAU: APPROVED: _____ DENIED: ____ DATE: ____ RECOMMENDATIONS OR COMMENTS: POLICE DEPARTMENT: APPROVED: _____ DENIED: ____ DATE: ____ RECOMMENDATIONS OR COMMENTS: **HEALTH DEPARTMENT:** APPROVED: _____ DENIED: ____ DATE: ____ RECOMMENDATIONS OR COMMENTS: **CODES ADMINISTRATION:** APPROVED: _____ DENIED: ____ DATE: ____ RECOMMENDATIONS OR COMMENTS: **PARKS DEPARTMENT:** (only if event involves Park property) APPROVED: _____ DENIED: ____ DATE: _____ RECOMMENDATIONS OR COMMENTS: